

shall not force us to
stretch out our hande againe
bannish or persecute them for
it is a consuming fire and it is
to fall into the hands of the living
desire therefore in this case not to judge. We
be judged neither to condemn least we be
but rather let every man stand and fall to his
maister we are bound by the Law to do good to
all men especially to those of the same
faith: and though for the present we seeme to
be sensible of the Law and the Lawgiver: yet we
deceit to seeke who shall please for us in the
rest of conscience betwixt god and our owne
soules the conscience of this world can neither
nor be neither excuse us for if god iustified us
can condemn and if god condemn there is none
that iustifies and for those of a loose and
suspicious which some have of them that they
destruine unto magistrates and ministers
cannot be: for the magistrate hath the sword
in his hand and the minister hath the sword in his
hand and witness the those two great examples
all magistrates and ministers are to follow
and defend: against all the enemies both of
body and spirit and therefore that which is of
god will stand and that which is of man will
to nothing: and at the same hath taught. mo
on the bill of the Law to give an outward liberty
in the state by the Law written in his heart
the good of all and can truly iudge who is good
and who is evil who is true and who is false
and can pass definitive sentence of life or
death that man which is by against the
outlaw Law of the state of the Law
the minister a labor of life

extending to all
our hatred wars and
our Labours faith it is
but that offence will come but we
not to offend one of his little ones in what
name or title we appear in what
historian independent Baptist or Quaker
but shall be glad to see any thing of god in an
of them: desiring to do but to all men as we do
in both of Church and State which is the true
with this is the Law and the Law for our
therefore if any of those said Prophets
out but we cannot in person come
about hands upon them but give them
cross and. Therefore into our Towne and
god shall provide our consciences and how
we are true subjects both of Church and in the
we are bound by the Law of god and State
god good but to all men and still to no man
and this is according to the Patent and Charter of
the Towne given unto us in the name of the State
and violat. but shall be to our Patent and
shall remaine your humble Subjects to the
inhabitants of the Towne written this 27th of
September in the year 1657 by us

8.626

Edward Ascart